

MAAPP Policy: The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy and the reporting mechanism for SafeSport infractions can be found at <u>https://www.teamusa.org/USA-Judo/MAAPP</u>. All MAAPP and SafeSport violations can be reported formally or anonymously through the reporting form/button found here: <u>https://www.teamusa.org/USa-judo/Safe-sport-program</u>. If you have any questions about this please contact <u>austin.leath@usajudo.us</u> or 719-866-3621

The Tournament Director reserves the right to add, change, eliminate, or combine weight categories depending on the turnout of competitors. If this is necessary, there will be a coaches meeting to ensure safety of all competitors.

AWARDS:

Gold / Silver / Bronze medals for 1st / 2nd / 3rd place finishers in all contested divisions Grand Championship Trophy

Division Place Finish	Sr. Advanced ^{**} Prize \$USD	Grand Champion ^{***} Prize \$USD
1 st place	\$250	\$250
2 nd place	\$125	N/A
3 rd place	\$75	N/A

**Place finishers in Sr. Men's / Women's Advanced will receive indicated cash prize if division contains at least 6 competitors. With fewer than 6 competitors place finishers will receive medals.

*** The Grand Champion will receive a separate cash prize if division contains at least 3 competitors. With fewer than 3 competitors the winner will receive only the Grand Champion Trophy

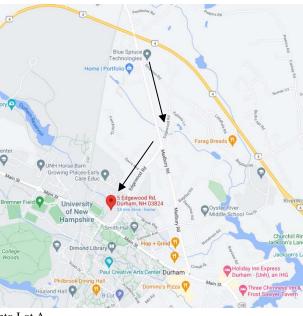
The Calvin G. Potter Memorial Award will be given in honor of his lifetime of judo contributions to NH Judo. A judoka exemplifying the high judo caliber and humility Sensei Potter consistently demonstrated shall be selected for this commemorative award.

- MATS: There will be three contest areas running throughout the day at this event.
- **REFEREES:** Chief Referees: Jake Freedman (IJF-B, NH) & Ken Durand (N, NH). Referee commission to include Alberto Agudelo (IJF-A, MA) & Miki Takemori (IJF-B, MA). Referee meeting to take place at 8:30am. Please bring your radio and appropriate uniform. CARE will be used. IJF, National, or Regional level referee certification **required**. Evaluation for regional-level USA Judo or USJA certification will be available for qualified, pre-registered local referees. To pre-register please contact Miki Takemori at <u>mtakemori@aol.com</u>
- **KATA JUDGES:** This year we are introducing a pilot program to include a combination of on-site and Zoom-connected National, Pan-American (PJC), and International (IJF) judges
- COVID: On-mat competitors will not wear masks. All others may elect to wear them. Stay home if you do not feel well. We will refund you!
- **FOOD:** Cash concessions will be available at the tournament

LODGING:	Hotel	Distance to Event	2023 Approximate Rates (\$USD)
	Holiday Inn Express 2 Main St.	1 mile	\$157
	Durham, NH 03824 Tel. (603) 868-1234	0 1	фо.4
	Hampton Inn Portsmouth Central 99 Durgin Ln. Portsmouth, NH 03801 Tel. (603) 431-6111	9 miles	\$94

DIRECTIONS:

From Route 95 N/S:	Take exit 4 (on 95 North) or 5 (on 95 South) onto Route 16 North, Spaulding Turnpike. Take exit 6W (Route 4 West) heading toward Concord. After passing the exit for Route 108, there will be a traffic light at Madbury Rd. Take a left onto Madbury Rd, then right onto Edgewood Road. On the corner of Edgewood and Main St is the Hamel Rec Center.	to
From Route 101:	Take exit 7 onto Route 125 and head north. Take the first right onto Route 4 East at the traffic circle in Lee. At the traffic light, take a right onto Madbury Rd, then another right onto Edgewood Road. On the corner of Edgewood and Main St. is the Hamel Rec Center.	ie V
From Route 4 East:	Go halfway around the traffic circle in Lee, staying on Route 4 east, then follow directions above for Rt. 101.	E
From Route 4 West:	Follow last part of directions for Route 95	1



PARKING:

Free parking is available <u>only in the back half</u> of Lot H on the corner of Edgewood Rd and Main St. A second free option is the Elliott Alumni Lot just behind the Rec Center. A third free option is to take a right at Main St., go through the traffic light and over the bridge. Take the 1st right and proceed into Lot A.

TOURNAMENT DIRECTORS:

Jake Freedman, Head Coach UNH Judo Club jjfreedman@comcast.net, (603) 867-1028 Dr. Erik Berda, Assistant Coach UNH Judo Club <u>erik.berda@unh.edu</u>, (603) 531-7839

QUESTIONS? Please direct any registration questions to <u>wildcat.judo.tournament@gmail.com</u>





Name:		Age	e (on 3/4/20	023): Rank	:: Gender:	M / F (circle one)
Club:						
Address:			City:_		State:ZI	P:
Membership	Card: USJA	/ USJF / USA	Judo / ATJ	A / Other (circle	one) Card Number	•
<u>Division(s) (</u>	circle all that	apply): Num	ber of division	1S: (unless specified be	clow, all shall be in same age grou	np, successive weight categories)
Coed:	5-6					
Girls:	7-8	9-10	11-12	13-14	15-16	
Boys:	7-8	9-10	11-12	13-14	15-16	
Men:	Novice	Advanced	Veterans	Collegiate Novice	Collegiate Advanced	Ne Waza
Women:	Novice	Advanced	Veterans	Collegiate Novice	Collegiate Advanced	Ne Waza
Kata:	Nage no kata	Katame no kata	Ju no Kata	Partner's name:		
Approximate W	Veight (in kg):					
Email address (for future tourn	ament announcem	ents only):			
	•		_	0	nced, Collegiate A e certification belo	dvanced, Veterans, w:

I, ______, a Judo instructor, who has been awarded the judo rank of Shodan or higher, under the auspices of USA Judo, USJF, USJA, ATJA, or Judo Canada, hereby certify that the contestant listed above, although not of rank Shodan or higher, is of sufficient aptitude and skill in judo to compete in

A copy of my rank certificate or federation membership card indicating my rank is attached. Signed: Rank:

(signature of judo instructor)

Registration Packet must be received by March 1st and include:

• Completed Entry form, signed waiver form, & non-black belt statement (if applicable)

the UNH Wildcat Invitational tournament in a division which will/may contain brown & black belts.

• Check (no cash) payable to UNH Judo Club

Please direct any registration questions to wildcat.judo.tournament@gmail.com

Send registration packet to:

Jordan Anderson UNH Judo Club / Rec. Sports Dept Hamel Recreation Center—5 Edgewood Rd. Durham, NH 03824

For tournament registration personnel only

EP	SP	LP	WV	BB	Ca	ard Verifi	ed	Membership App Completed		Member Fee	Check # / CC #	# Divs	Online \$	Cash \$	Check \$	Check #	Refund?	
					USJA	USA Judo	USJF	USJA USA USJF Judo										
Note	s:																	

2023 Ne Waza Competition Rules and Procedures

Rules: Kansetsu- and Shime-Waza allowed regardless of competitors' rank

Match Time:3 minutes, no overtime.Osaekomi Time:20 seconds=lppon, 10 to less than 20=Waza-ari.Start of Contest:Players bow in as usual, step forward close enough for kumikata, kneel down on
one knee, then after establishing kumikata the referee announces Hajime.End of Contest:Players stand for final bowing and award of contest.

All judo rules will be observed EXCEPT:

- 1. Non-combativity is not penalized during Ne Waza
- 2. Players may only stand briefly while transitioning into another technique
- 3. Mate is called:
 - a. After either player stands (other than in transition)
 - b. When both players go out-of-bounds without any effective action of Shime-, Kansetsu-, or Osaekomi-waza
 - c. When players go out of bounds after a break in action during Shime- or Kansetsu-waza, or after escaping an Osaekomi. (a brief moment will be allowed after an Osaekomi escape for tori to regain the Osaekomi, or for the original uke to reverse roles and transition into his/her own new Osaekomi. If there is no immediate clear progress then Mate will be called)
 - d. To award a penalty
 - e. When there is no progress by either player, when there is a stalemate position, or when there has been no action for about 30 seconds

Decision Criteria

If the match ends in Hantei (a tie), the decision will be rendered by the referee & judges based upon the following prioritized KAMP criteria:

- 1. Kinsa
 - a. Osaekomi for less than 10 seconds.
 - b. Near Kansetsu-Waza, (when player escapes at last second)
 - c. Near Shime-Waza (when player escapes at last second)
- 2. Attacks
 - a. Successfully turning opponent over for Osaekomi-Waza
 - b. Reversals (this includes moving from bottom to top position and defensive to offensive position)
 - c. Successful entry into Kansetsu-Waza
 - d. Successful entry into Shime-Waza
- 3. Motion (Activity)
 - a. Serious but failed attempts to turn opponent over to Osaekomi
 - b. Serious but failed attempts at a reversal
 - c. Serious but failed attempts to enter Kansetsu-Waza
 - d. Serious but failed attempts to enter Shime-Waza
- 4. Positive Judo

The competitor that keeps an attitude of attacking, shows more interest on winning, and stays more active during the match.

Original by: Alberto Agudelo, IJF-A; modified by Jake Freedman, IJF-B and Ken Durand, National

WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE (Including Limited Co-Ed Competition for Age 10 and Under)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Association, United States Judo Federation, Inc., USA Judo/United States Judo, Inc., American Traditional Jujutsu Association, New Hampshire Judo Inc., University of New Hampshire and University of New Hampshire Judo Club,

I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the United States Judo Association, Inc., United States Judo Federation, Inc., USA Judo/United States Judo, Inc., American Traditional Jujutsu Association, New Hampshire Judo Inc., University of New Hampshire,

and University of New Hampshire Judo Club, together with their affiliated clubs, their respective administrators, directors, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsor advertisers, and if applicable, owners, lessors and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

6. Acknowledge that to the best of my knowledge, I am in good health and proper physical condition to participate in this judo tournament, and that I have adequate health insurance to cover any injuries or illness I may sustain.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant's Signature	Date
	FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MIN	ORITY AGE
	(UNDER AGE 18 AT TIME OF REGISTRATIO	DN)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications._

Date