



# University of New Hampshire & New Hampshire Judo, Inc Proudly Present:

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5<sup>th</sup> annual

## WILDCAT INVITATIONAL



Sanctioned through USJA

- WHEN:** Saturday, March 6<sup>th</sup>, 2010
- WHERE:** UNH, Whittemore Center, 128 Main St, Durham, NH (1 hour north of Boston)
- ELIGIBILITY:** Anyone currently registered with any of the national governing bodies USJA, USJF, or USA Judo may enter the tournament. Cards MUST be presented at registration or a copy included with pre-registration. Applications will be available during registration.
- RULES:** True Double Elimination. Modified IJF rules including: pre-2003 medical, 2010 ashi-dori penalty shall be shido when blatant, in Golden Score original match scores will remain however referees shall consider only overtime period for hantei. No shime-waza in yonen. No kansetsu-waza in yonen or shonen. In senior divisions if contestant(s) below sankyu, no kansetsu unless agreed upon by both players/coaches. Ne waza division allows ude kansetsu only and follows standard judo rules with scoring TBA. White competitor **must** wear white gi, no blue belt. Blue competitor may wear either color judogi. Any additional modifications decided by tournament director and head referee subject to tournament day conditions.
- MATCH TIME:** Ne waza division – 2 minutes (no golden score)  
Juniors up to 7-8 years – 2 minutes (golden score 1 minute)  
All other junior, senior novice and masters divisions – 3 minutes (golden score 2 minutes)  
Senior men’s advanced /women’s divisions\* – 5 minutes (golden score 3 minutes)
- REGISTRATION & WEIGH-IN:** 8:00 to 9:30am, junior & masters divisions, registration will close promptly at 9:30 am!  
10:00 to 11:00am, senior divisions  
**Late arrivals may be refused entry, please plan accordingly.**  
Early weigh-ins will be permitted for those who have pre-registered from 7 – 9pm on Friday
- COMPETITION SCHEDULE:** Juniors, Ne Waza, & Masters: 10:00am  
Seniors immediately follow Junior/Ne Waza/Masters, no earlier than 11:30am
- ENTRY FEE:** Pre-registration entry fee of \$25 postmarked by February 27<sup>th</sup> with check enclosed. If included with pre-registration, 2<sup>nd</sup> div. fee: \$15. Late entry / late 2<sup>nd</sup> division fees: \$35 / \$20.  
Register online at [www.unh.edu/judo-club](http://www.unh.edu/judo-club) with pre-registration rates until March 4<sup>th</sup>.

**DIVISIONS (in pounds where specified):**

Age	Categories	Level	Weight Divisions	Rank
5-6	Coed	Yonen	light, medium, heavy	all ranks
7-8	Boys / Girls	Yonen	light, medium, heavy	all ranks
9-10	Boys / Girls	Yonen	light, medium, heavy	all ranks
11-12	Boys / Girls	Yonen	light, medium, heavy	all ranks
13-14	Boys	Shonen	light, medium, heavy	all ranks
13-16	Girls	Shonen	light, medium, heavy	all ranks
15-16	Boys	Shonen	light, medium, heavy	all ranks
17+	Men	Sr Novice	-132, -145, -161, -178, -198, -220, >220	White-Sankyu
17+	Men	Sr Advanced	-132, -145, -161, -178, -198, -220, >220	Nikyu and up
17+	Men	Ne Waza	-161, -198, >198	all ranks
17+	Women	Ne Waza	-126, -154, >154	all ranks
17+	Women	Senior	light, medium, heavy	all ranks*
30+	Men / Women	Masters	light, medium, heavy	all ranks, age brackets (30-39, 40-49, etc.)

**\$50 prize for 1<sup>st</sup> place finishers in Senior Women’s & Men’s Advanced!\*\***

\*The Tournament Director reserves the right to add, change, eliminate, or combine weight categories depending on the turnout of competitors. If this is necessary, there will be a coaches meeting to ensure safety of all competitors.

**AWARDS:** Gold, Silver, and Bronze medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place finishers in all contested divisions  
\*\* 1<sup>st</sup> place in Sr. Women's / Sr. Men's Advanced will receive \$50 cash prize if division contains at least 6 competitors. Limit one cash prize per competitor.

**MATS:** There will be three contest areas running throughout the day at this event.

**REFEREES:** Head National Referee: Ken Durand. Referees, side-judges, match-setters, time- and score-keepers are needed and experienced volunteers are greatly appreciated. Referees shall receive a stipend according to certification level: National & higher \$50, all others \$25. Please confirm at least 1 week before tournament day to allow time for check to be drawn.

**FOOD:** Concessions will be available at the tournament.

**AREA LODGING:**

<u>Hotel</u>	<u>Distance to Event</u>	<u>2010 Negotiated Rates</u>
The New England Center 15 Strafford Ave Durham, NH 03824 (603) 862-2801	¼ mile (walk to venue)	\$99 Mention UNH Judo Club Wildcat Invitational
Holiday Inn Express 2 Main St. Durham, NH 03824 (603) 868-1234	1 mile	\$99 Mention Wildcat Invitational Code: AJT
Marriott Fairfield 650 Borthwick Ave Portsmouth, NH 03801 (603) 436-6363	11 miles	\$69 Mention Wildcat Invitational

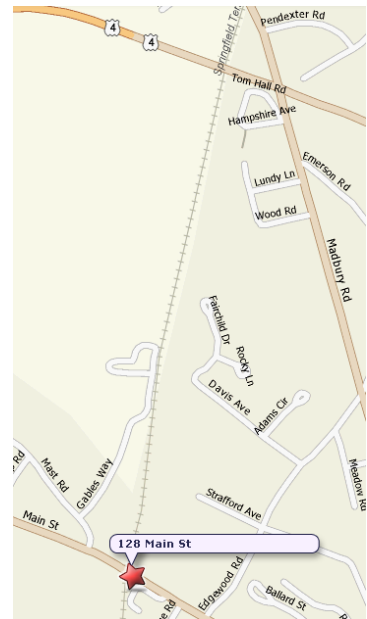
**DIRECTIONS:**

From Route 95 N/S: Take exit 4 (on 95 North) or 5 (on 95 South) onto Route 16 North, Spaulding Turnpike. Take exit 6W (Route 4 West) heading toward Concord. After passing the exit for Route 108, there will be a traffic light at Madbury Rd. Take a left onto Madbury Rd, then right onto Edgewood Road. On the corner of Edgewood and Main St is the Whittemore Center.

From Route 101: Take exit 7 onto Route 125 and head north. Take the first right onto Route 4 East at the traffic circle in Lee. At the traffic light, take a right onto Madbury Rd, then another right onto Edgewood Road. On the corner of Edgewood and Main St. is the Whittemore Center.

From Route 4 East: Go halfway around the traffic circle in Lee, staying on Route 4 east, then follow directions above for Rt. 101.

From Route 4 West: Follow last part of directions for Route 95



**PARKING:**

Free parking is available in the lot on the corner of Edgewood Rd and Main St. Otherwise, take a right at Main St., go through the traffic light and over the bridge. Take the 1<sup>st</sup> right and proceed into Lot A.

**TOURNAMENT DIRECTOR:**

Jake Freedman, Instructor UNH Judo Club. [jjfreedman@comcast.net](mailto:jjfreedman@comcast.net), (603) 867-1028



# UNH Wildcat Invitational Application / Entry Form March 6<sup>th</sup>, 2010



Name: \_\_\_\_\_ Age (on 3/6/2010): \_\_\_\_\_ Rank: \_\_\_\_\_ Gender: M / F (*circle one*)

Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Membership Card: USJA / USJF / USA Judo (*circle one*) Card Number: \_\_\_\_\_

**Division(s) (circle all that apply):** Number of divisions: \_\_\_\_\_ (unless specified below, all shall be in same age group, successive weight categories)

<b>Coed:</b>	5-6				
<b>Girls:</b>	7-8	9-10	11-12	13-16	
<b>Boys:</b>	7-8	9-10	11-12	13-14	15-16
<b>Men:</b>	White – Sankyu	Nikyu+	Masters	Ne Waza	
<b>Women:</b>	Open Rank	Masters	Ne Waza		

Approximate Weight (in pounds): \_\_\_\_\_

Email address (*for future tournament announcements only*): \_\_\_\_\_

**It is mandatory that any non-black belt competing in a brown or black belt division, Masters, Ne Waza, or Sr. Women’s division complete the certification below:**

I, \_\_\_\_\_, a Judo instructor, who has been awarded the judo rank of Shodan or higher, under the auspices of USA Judo, USJF, and/or USJA, hereby certify that the contestant listed above, although not of rank Shodan or higher, is of sufficient aptitude and skill in judo to compete in the UNH Wildcat Invitational tournament in a division which will/may contain brown & black belts.

A copy of my rank certificate, or USA Judo/USJA/USJF membership card indicating my rank is attached.

Signed: \_\_\_\_\_ Rank: \_\_\_\_\_  
(signature of judo instructor)

- Registration Packet must include:**
- Completed Entry form, signed waiver form, & non-black belt statement (if applicable)
  - Check (no cash) payable to UNH Judo Club

Please direct any registration questions to Erika Cooper at (603) 862-0845

**Send registration packet to:** Erika Cooper  
UNH Judo Club / Rec. Sports Dept  
Whittemore Center—128 Main St.  
Durham, NH 03824

For tournament registration personnel only

PR	WV	Card Verified			Membership Application Completed			Membership Fee	# Divs	Total \$ Collected	Check #	Cash	Online
		USJA	USA Judo	USJF	USJA	USA Judo	USJF						
Notes:													



## WARNING, WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

All previous forms are obsolete and should not be used.

21 North Union Boulevard, Suite 200, Colorado Springs, Colorado 80909-5742  
Toll Free Number: (877) 411-3409 Telephone: (719) 633-7750 Fax: (719) 633-4041  
Web site: [www.usja-judo.org](http://www.usja-judo.org) Email: [membership@usja-judo.org](mailto:membership@usja-judo.org)

In consideration of being permitted to participate in any way, including travel to and from, in any judo tournament, practice, clinic and related events and activities of the **United States Judo Association, Inc., United States Judo Federation, Inc., United States Judo, Inc., State Governing Body, University of New Hampshire, and University of New Hampshire Judo Club**

I hereby

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risk involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., United States Judo Federation, Inc., United States Judo, Inc., State Governing Body, University of New Hampshire, and/or University of New Hampshire Judo Club** together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsor advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as Releasees, from any and all claims, demands, losses or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.
6. Acknowledge that to the best of my knowledge, I am in good health and proper physical condition to participate in this judo tournament, and that I have adequate health insurance to cover any injuries or illness I may sustain.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant (Print)

Participant's Signature

Date

### FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications. I further acknowledge that to the best of my knowledge, my minor child is in good health and proper condition to participate in this judo tournament, and that he/she is covered by adequate health insurance for any injuries or illness he/she may sustain.

Parent's/Guardian's Name (Print)

Parent's/Guardian's Name Signature

Date